## PUBLIC NOTICE

Please be advised that at a Public Hearing held on August 16, 2006, the Board of Selectmen approved increases of landfill fees and "hard-to-handle" solid waste fees as noted below. The increases will become effective September 15, 2006. For further information, please contact the DPW Director at 508 228-7274.

## ANNUAL INCREASE OF LANDFILL FEES BY CPI:

| Item                                 | Present Fee          | New Fee                |
|--------------------------------------|----------------------|------------------------|
| Commercial scrap metal               | \$124/ton            | \$129/ton              |
| Commercial brush debris              | \$124/ton            | <b>\$129/ton</b>       |
| Commercial clean wood                | \$124/ton            | <b>\$129/ton</b>       |
| Commercial asphalt, brick & concrete | \$124/ton            | <b>\$129/ton</b>       |
| Commercial construction &            |                      |                        |
| demolition & bulky waste             | \$326/ton            | <b>\$340/ton</b>       |
| Commercial landfill user fees:       |                      |                        |
| Class 1                              | \$158                | <b>\$165</b>           |
| Class 2A                             | \$315                | \$328                  |
| Class 2B                             | \$630                | <b>\$656</b>           |
| Class 3                              | \$1,260              | \$1,313                |
| Class 4A                             | \$68 + \$16/guest rm | \$71+ \$16.67/guest rm |
| Class 4B                             | \$68 + \$16/guest rm | \$71+ \$16.67/guest rm |
|                                      | + Class 3 fee        | + Class 3 fee          |
|                                      |                      |                        |

## "HARD TO HANDLE" SOLID WASTE FEES:

| Current Fee | New Fee                |
|-------------|------------------------|
| \$10/unit   | <b>\$28/unit</b>       |
| \$10/unit   | \$15/unit              |
| \$10/unit   | \$31/unit              |
|             | \$10/unit<br>\$10/unit |

**BOARD OF SELECTMEN**